

**STATE OF MAINE RETURN OF VOTES CAST - GREEN INDEPENDENT**

**MUNICIPALITY:** PHIPPSBURG - 1 (1-1)

**REPRESENTATIVE TO CONGRESS (District 1)**

1 NICHOLAS VIGUE (Declared Write-In)

4 BLANK

**Certified by the Municipal Clerk:**

Lisa M. Wallace  
Signature of Clerk  
June 11, 2024  
Date

**STATE OF MAINE RETURN OF VOTES CAST - REPUBLICAN**

**MUNICIPALITY:** PHIPPSBURG - 1 (1-1)

**UNITED STATES SENATOR**

99 KOUZOUNAS, DEMI

28 BLANK

**REPRESENTATIVE TO CONGRESS (District 1)**

54 PIANTIDOSI, ANDREW

51 RUSSELL, RONALD C.

22 BLANK

**STATE SENATOR (District 24)**

112 PIERCE, JEFFREY K.

15 BLANK

**REPRESENTATIVE TO THE LEGISLATURE (District 49)**

96 BROWN, VINCENT E.

31 BLANK

**SHERIFF**

97 SKOLFIELD, AARON T.

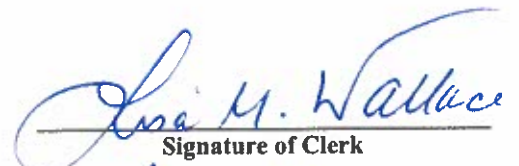

30 BLANK

**COUNTY COMMISSIONER (District 3)**

106 JAMES, KELLY F.

21 BLANK

**Certified by the Municipal Clerk:**

  
\_\_\_\_\_  
Signature of Clerk  
  
\_\_\_\_\_  
Date

STATE OF MAINE RETURN OF VOTES CAST - DEMOCRATIC

MUNICIPALITY: PHIPPSBURG - 1 (1-1)

UNITED STATES SENATOR

130 COSTELLO, DAVID ALLEN

78 BLANK

REPRESENTATIVE TO CONGRESS (District 1)

202 PINGREE, CHELLIE

6 BLANK

STATE SENATOR (District 24)

113 GUZZETTI, JEAN M.

86 TEPLER, DENISE

9 BLANK

REPRESENTATIVE TO THE LEGISLATURE (District 49)

201 HEPLER, ALLISON LEE

7 BLANK

JUDGE OF PROBATE

178 PARIS, DAVID

30 BLANK

SHERIFF

182 MERRY, JOEL A.



26 BLANK

COUNTY COMMISSIONER (District 3)

181 MCPHEE, TODD W.

27 BLANK

Certified by the Municipal Clerk:

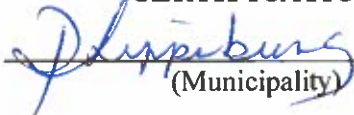
  
Signature of Clerk  
  
Date

**REGIONAL SCHOOL UNIT #1**  
**RETURN OF VOTES CAST**  
**June 11, 2024 Budget Referendum**


At the RSU #1 Budget Referendum the votes of inhabitants present and qualified to vote were as follows:

Question 1: RSU1 Budget Validation	TOTAL
YES	291
NO	51
BLANKS	5

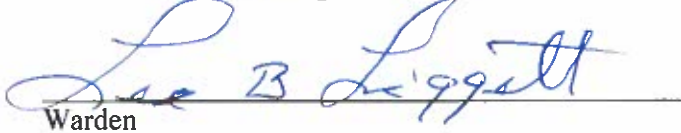
**CERTIFICATION**

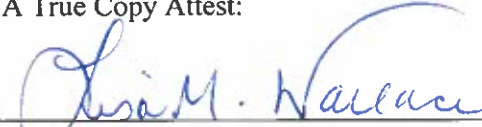
  
 (Municipality)

We, the undersigned election officials duly sworn, do declare that, in accordance with 21-A MRSA §698, we have publicly sorted, counted, declared, recorded, and packaged all ballots cast at the Municipal Election held on Tuesday, June 13, 2023.

  
 Election Clerk Counting Ballots

  
 Election Clerk Counting Ballots

  
 Warden

A True Copy Attest:  
  
 Signature of Town/City Clerk

- **ONE COPY OF THIS FORM MUST BE IMMEDIATELY DELIVERED TO THE RSU #1 ELECTIONS SECRETARY AT THE RSU1 CENTRAL OFFICE.**