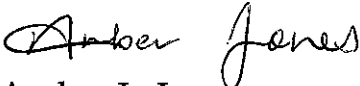
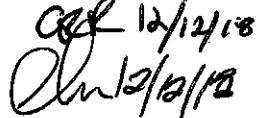


Submitted By:

  
Amber L. Jones  
Administrator

**TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING  
MINUTES  
October 10, 2018**

Approved by Selectmen:

  
12/12/18  
12/12/18

*The regularly scheduled Selectmen's meeting convened at 6:00 p.m. at the Town Hall with Selectman Read, Selectman Mixon and Administrator Jones present.*

**I. New Business**

1. Review and sign the FY 2019 Tax Commitment.

*Juanita Wilson reported that County return is \$1,181,942.*

**Vote: Selectman Mixon motioned to review and sign the above, which was seconded by Selectman Read and passed by a vote of 2-0.**

2. Schedule a site visit at a residence located on Maple Street (Map 40 Lot 001) to assess the progress of remediation of a junkyard violation.

*Administrator Jones distributed the latest photos of the above residence; where a lot of work was done to clean up the junkyard violation. The preferred date for a site visit is Wednesday the 17<sup>th</sup> at 4 p.m., with the alternate date of Monday the 15<sup>th</sup> at 4 p.m. Administrator Jones will check with Mr. Rogers for availability.*

3. Consider quotes for content migration from old website to new GovOffice website platform.

*Administrator Jones distributed the two quotes; one for \$1,400 for migration of website contents will only go back two years. The other quote which is \$800 more, includes migration of all archives for \$2,200. Administrator Jones and Selectman Young feel that two years is plenty and we can archive the rest. All archives remain accessible by request. Administrator Jones recommended the \$1,400 migration.*

**Vote: Selectman Mixon motioned to execute the quote for \$1,400 for moving the content of the last two years from the existing Town Website to the new GovOffice Website, which was seconded by Selectman Read, and passed by a vote of 2-0.**

4. Consider accepting donation of \$1,000.00 from Rodger and Becky Cuthbert for the Goodwill Fund.

**Vote: Selectman Mixon motioned to accept the above donation, which was seconded by Selectman Read, and passed by a vote of 2-0.**

5. Consider an Administrative Abatement for \$400.53 in taxes owed, for Personal Property (camper trailer). Abatement number is FY2019-01 covering FY98 through FY10.

*The Treasurer provided a record of the account. Administrator Jones reported that it is deemed uncollectible because the property was moved out of town and it has been confirmed that it is no longer there.*

**Vote: Selectman Mixon motioned to perform an Administrative Abatement for the above, which was seconded by Selectman Read, and passed by a vote of 2-0.**

6. Consider an Administrative Abatement for \$238.45 in taxes owed, for Personal Property (34' Skyline Aljo Aly camper trailer). Abatement number is FY2019-02 covering FY11 through FY15.

*Administrator Jones explained that this is a similar scenario – the trailer is no longer in Town.*

**Vote: Selectman Mixon motioned to execute an Administrative Abatement for the above, which was seconded by Selectman Read, and passed by a vote of 2-0.**

Submitted By:

*Amber Jones*  
Amber L. Jones  
Administrator

**TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING  
MINUTES  
October 10, 2018**

Approved by Selectmen:

*Cox 12/12/18*  
*Olson 12/12/18*

**II. Correspondence**

1. Email from resident Joshua Bate regarding road maintenance and Road Committee concerns.

*Selectman Read stated the email is on file at the Town Hall should anyone wish to come down and read it.*

**III. Selectmen/Administrator Comments and Announcements:**

Special Town Meeting October 30, 2018 6:00pm at PES

*Selectman Read announced there is a Special Town Meeting on October 30<sup>th</sup> at 6 p.m. in the Phippsburg Elementary Gymnasium. Administrator Jones added that information about the Special Town Meeting will go out with the tax mailer. It is being called because the Town will exceed its Winter Road Maintenance Budget and The Community Garden Committee would like permission to use a different parcel of town owned property for their committee. Selectman Read stated that the Town also needs to ask to extend out a 5 year contract instead of one year for a loader for winter maintenance. Selectman Read commented that the Fire & Rescue Departments had an Open House, but he didn't get a chance to stop in, but it looked like it was well attended.*

**IV. Review and/or Sign:**

1. Payroll and Accounts Payable Warrants
2. Selectmen's Minutes for September 12, 2018

**Vote: Selectman Mixon motioned to review and sign the above, which was seconded by Selectman Read, and passed by a vote of 2-0.**

**V. Adjournment**

**Vote: At 6:35 p.m. Selectman Mixon motioned to adjourn, which was seconded by Selectman Read and passed by a vote of 2-0.**