**TOWN OF PHIPPSBURG**
**BOARD OF APPEALS APPLICATION**

DATE___/___/___ MAP _____ LOT _____
FEE: $150.00 (VARIANCE REQUEST)
FEE: $300.00 (OTHER) DEED BOOK _____ PAGE _____

**OWNER INFORMATION**

NAME _____
STREET ADDRESS _____ HOME PHONE _____-_____-_____
TOWN _____ STATE _____ ZIP _____ WORK PHONE _____-_____-_____

**LAND INFORMATION**

MAP____ LOT ____ P. ZONE____ S ZONE ____ SETBACK ____ SQ. FT. ____ ACRE ____
SUBDIVISION NON- CONFORMING STRUCTURE NON-CONFORMING LOT
ABUTTERS_____
_____

**REQUEST FOR RELIEF**

ORDINANCE RELIEF IS REQUESTED FROM _____
SECTION _____ PAGE _____ IS THIS A HARDSHIP?
REQUEST _____
_____
_ _____
_____
PERMANENT TEMPORARY
OWNERS SIGNATURE _____ DATE ___/___/___
YOU WILL NEED TO PRESENT: PERMIT & SITE PLAN. ATTACHED?

**ABUTTERS INFORMATION**

EVIDENCE OF NOTICE TO ABUTTERS IS TO BE DONE BY APPLICANT. PROOF OF WHICH MUST BE DONE BY CERTIFIED MAIL, RETURN RECEIPT OR SIGNED AND DATED ON APPLICATION. PROOF WILL BE PRESENTED AT THE TIME OF THE MEETING. IF NOT COMPLETED, HEARING WILL NOT BE HELD.
ABUTTERS SIGNATURE (S) AND DATED
_____ DATE ___/___/___
_____ DATE ___/___/___
_____ DATE ___/___/___
_____ DATE ___/___/___
_____ DATE ___/___/___
_____ DATE ___/___/___
_____ DATE ___/___/___
_____ DATE ___/___/___

**BOARD OF APPEALS ACTIONS**

ABUTTERS NOTIFIED? NEWSPAPER NOTICE PUBLISHED?
CIRCLE ONE: ☐ APPROVED ☐ APPROVED WITH RESTRICTIONS ☐ DENIED ☐ TABLED
RESTRICTIONS/COMMENT_____
_____
_____
_____
SIGNATURE CHAIR _____ DATE___/___/___
SIGNATURE MEMBER _____ DATE___/___/___
SIGNATURE MEMBER _____ DATE___/___/___
SIGNATURE MEMBER _____ DATE___/___/___
SIGNATURE MEMBER _____ DATE___/___/___
SIGNATURE MEMBER _____ DATE___/___/___