

**TOWN OF PHIPPSBURG
SELECTMEN'S MEETING
November 13, 2019
Agenda**

*Selectmen will convene at 6:00 pm at the Town Hall with Selectman Young, Selectman House,
& Administrator Jones present.*

Adjustments

I. New Business

1. Meet with Road Commissioner, Curtis Doughty, to discuss establishing a Driveway Permit form and fee.

II. Unfinished Business - None.

III. Department and Committee Reports - None.

IV. Correspondence

V. Courses, Meetings, and Seminars - None.

VI. Selectmen/Administrator Comments and Announcements:

- Totman Cove Preserve encroachments have been remedied.
- Transfer Station will also close at 1:00 p.m. on November 27th

VIII. Review and/or Sign:

1. Payroll and Accounts Payable Warrants
2. Selectmen's Meeting Minutes for October 23rd 2019

IX. Public Forum:

X. Executive Session - None.

Adjournment

- **Salary & Performance Review Schedule Workshop**