

**TOWN OF PHIPPSBURG
SELECTMEN'S MEETING
October 2, 2019
Agenda**

Amended

The Selectmen's meeting will convene at 6:00 p.m. at the Town Hall.

Adjustments

I. New Business

1. Meet with Assessing Agent, Juanita Wilson, to set the Fiscal Year 2020 mil rate for property taxes, and indicate the FY 20 budget overlay.
2. Consider granting Certificates of Administrative Abatement, due to the inability to collect: FY20-01, FY20-02, FY20-03 and FY20-04 (2016 - 2019) for Map 039 Lot 015 per Title 36 § 841 in the amount of \$524.70.
3. Public Hearing - Daniel Harrington Appeal of Shellfish Commission decision to allow the sale of a non-renewable non-resident commercial license, after it was sold in error.
4. Public Hearing - Adopt the MMA Model Ordinance for General Assistance Appendices (A-D) for the period of October 1, 2019 - September 30, 2020, in compliance with Title 22 M.R.S.A. 4305 (4).
5. Consider opening the Transfer Station on Fridays (8:00 a.m. to 4:00 p.m.) during the month of October.

II. Unfinished Business - None.

III. Department and Committee Reports - None.

IV. Correspondence - None.

V. Courses, Meetings, and Seminars - None.

VI. Selectmen/Administrator Comments and Announcements:

VIII. Review and/or Sign:

1. Payroll and Accounts Payable Warrants
2. Selectmen's Meeting Minutes for August 28th and September 4th, 2019
3. Municipal Quit Claim Deed for Corey H. Ater and Melissa A. Ater; formerly owned by Timothy E. Lewis and Snow Flake Holdings (Map 039 Lot 15), for tax lien years 2016, 2017 and 2019.
4. Municipal Quit Claim Deed Todd Rich; (Map 003 Lot 047-06), for tax lien years 2013 - 2019.
5. Warrant for Calling the Municipal Election for the RSU1 Board of Directors, Tuesday November 5, 2019.

IX. Public Forum:

X. Executive Session - None.

Adjournment