

**TOWN OF PHIPPSBURG**  
**SELECTMEN'S MEETING AGENDA**  
**September 16, 2020**

*The Selectmen's Meeting will convene at the Town Hall at 5:00 p.m. with  
Selectman Young, Selectman House, and Administrator Jones to be present.*

*The Zoom Meeting link will be posted on the Town's homepage 24 hours before the meeting.  
Please contact the Administrator if you would like this information sooner.*

**I. Adjustments**

**II. New Business**

1. Meet with Christopher Sewall, Hermit Island Oyster, Co., to consider his request for a letter of support.
2. Public Hearing - Adopt the MMA Model Ordinance for General Assistance Appendices (A-D) for the period of October 1, 2020 – September 30, 2021, in compliance with Title 22 M.R.S.A. 4305 (4).

**III. Unfinished Business**

1. Reconsider strategies to maintain a safe and healthy work environment and public services in response to the pandemic Covid-19.

**IV. Department and Committee Reports - None.**

**V. Correspondence - None.**

**VI. Courses, Meetings, and Seminars - None.**

**VII. Selectmen/Administrator Comments and Announcements:**

Winter Hours at Transfer Station, Mon., Wed., Sat., 8:00 a.m. – 4:00 p.m.

**VIII. Public Forum**

*Please join the meeting via Zoom, posted 24 hours in advance in of the meeting on our homepage.*

**IX. Review and/or Sign:**

1. Payroll and Accounts Payable Warrants

**X. Executive Session - None.**

**Adjournment**