

**TOWN OF PHIPPSBURG**  
**SELECTMEN'S MEETING AGENDA**  
**August 26, 2020**

*The Selectmen's Meeting will convene at the Town Hall at 5:00 p.m. for a workshop;  
then reconvene for the regular meeting when the workshop is concluded.  
Selectman Young, Selectman House, Selectman Mixon, and Administrator Jones to be present.*

*The Zoom Meeting link will be posted on the Town's homepage 24 hours before the meeting.  
Please contact the Administrator if you would like this information sooner.*

- I. \*Accounts Payable Workshop
- II. **Adjustments**
- III. **New Business**
  - 1. Discuss the closed status of the Swap Trailer at the Transfer Station.
- IV. **Unfinished Business**
  - 1. Reconsider strategies to maintain a safe and healthy work environment and public services in response to the pandemic Covid-19: Town Meeting.
- V. **Department and Committee Reports - None.**
- VI. **Correspondence - None.**
- VII. **Courses, Meetings, and Seminars - None.**
- VIII. **Selectmen/Administrator Comments and Announcements:**  
Annual Town Meeting – Saturday, September 12th, 2020 at 9:00 a.m.
- IX. **Public Forum**  
*Please join the meeting via Zoom, posted 24 hours in advance in of the meeting on our homepage.*
- X. **Review and/or Sign:**
  - 1. Payroll and Accounts Payable Warrants
  - 2. Selectmen's Meeting Minutes for August 12, 2020
- XI. **Executive Session - None.**

**Adjournment**