

**TOWN OF PHIPPSBURG**  
**EMERGENCY SELECTMEN'S MEETING AGENDA**  
**June 29, 2020**

*The EMERGENCY Selectmen's Meeting will convene at **2:00 p.m.** at the Town Hall with Selectman Young, Selectman Mixon, and Administrator Jones present.*

*The Zoom Meeting link will be posted on the Town's homepage 24 hours before the meeting.  
Please contact the Administrator if you would like this information sooner.*

**I. Adjustments**

**II. New Business**

1. Consider using the remainder of the Selectmen's Contingency Fund (\$2,141.04) to mitigate the overage in the Shellfish Account of \$2,776.77 (along with an audit adjustment credit of \$730.08, the account is restored to a small balance of \$94.35).

**Adjournment**