

**TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING AGENDA  
June 23, 2021**

*The Selectmen will convene at 4:30 p.m. for an Executive Session at the Town Hall with Selectman House, Selectman Mixon, and Selectman Levene present.*

*The Selectmen will convene at 5:00 p.m. at the Town Hall with Selectman House, Selectman Mixon and Selectman Levene present.*

**I. Executive Session**

1. At 4:30 p.m., meet in Executive Session per Title 30 M.R.S.A. 405 6 A to conduct an ACO interview.

**II. Adjustments**

**III. New Business**

1. Discussion to hire applicant for the Animal Control position.
2. Release of Capital funds for the library as requested by the Trustees of the Library.
3. Consider accepting a \$200.00 donation from Everett A. Perkins to the Phippsburg Fire Capital Account.

**IV. Unfinished Business - None.**

**V. Department and Committee Reports - None.**

**VI. Correspondence - None.**

**VII. Courses, Meetings, and Seminars - None.**

**VIII. Selectmen Comments and Announcements:**

Town Office closes at noon on Wednesday, June 30<sup>th</sup> for year-end Hazardous Waste Day - August 14<sup>th</sup>, 2021

**IX. Review and/or Sign:**

1. Payroll and Accounts Payable Warrants
2. Committee/ Board/Commission Appointment Policy
3. Assessors' Agent Contract for July 1, 2021, to June 30, 2022

**X. Public Forum**

**XI. Executive Session**

1. At 5:45 p.m., meet in Executive Session per Title 30 M.R.S.A. 405 6 A to conduct Town Administrator interviews

**Adjournment**