

TOWN OF PHIPPSBURG
SELECTMEN'S MEETING AGENDA
April 29, 2020

Online: Click on/ Copy the meeting link below

[https://us02web.zoom.us/meeting/tZ0ldOuoqjkoE9OIPq09vid5X9kzLC6MNAD6/ics?icsToken=98tyKuGhpjgoGtCXshCARpx5GojCa_TwiHpBj_pykC_0U3lFawejDrtJKJ5cRvX-](https://us02web.zoom.us/join/https://us02web.zoom.us/join/https://us02web.zoom.us/meeting/tZ0ldOuoqjkoE9OIPq09vid5X9kzLC6MNAD6/ics?icsToken=98tyKuGhpjgoGtCXshCARpx5GojCa_TwiHpBj_pykC_0U3lFawejDrtJKJ5cRvX-)

By Phone: Dial 1-929-205-6099

Meeting ID: 898 3204 2297

Meeting Password: 683409

The Selectmen's Meeting will convene on Wednesday at 5:00 p.m. at the Town Hall with Selectman Mixon, Selectman Young, Selectman House and Administrator Jones present.

I. Adjustments

II. New Business

1. Meet with Ellen Winchester, Chair of the Community Garden Committee to hear an update.
2. Amend recommendations on the Salary budget and Benefits & Insurances budget.
3. Consider the Shellfish Committee's recommendation for setting the allocation and fees for Commercial Shellfish Licenses for the upcoming year.

III. Unfinished Business

1. Reconsider strategies to maintain a safe and healthy work environment and public services in response to the pandemic Covid-19: Town Meeting Calendar.

IV. Department and Committee Reports - None.

V. Correspondence - None.

VI. Courses, Meetings, and Seminars - None.

VII. Selectmen/Administrator Comments and Announcements:

Tuesday July 14th - State Primary Election

VIII. Public Forum - Please find the Zoom Meeting information at the top of this agenda and join the meeting, or call 207-389-2653 during the meeting to ask questions or comment.

IX. Review and/or Sign:

1. Selectmen's Meeting Minutes for March 23rd and 25th, 2020
2. Letter to Gary Best Manager, Bureau of Parks and Lands, and Parking Enforcement Invoice.
3. LPI Alternate - Job Description

X. Executive Session - None.

Adjournment

***Workshop - follow-up to review the latest draft of Annual Town Warrant**