

**TOWN OF PHIPPSBURG
SELECTMEN'S MEETING AGENDA
March 31, 2021**

*The Selectmen will convene at 4:30 p.m. at the Town Hall with Selectman Young,
Selectman House, Selectman Mixon, and Administrator Jones present.*

*The Zoom Meeting link will be posted on the Town's homepage 24 hours before the meeting.
Please contact the Administrator if you would like this information sooner.*

I. Executive Session

1. Meet in Executive session per Title 1 MRSA 405 6 A, to meet with the candidate for the full-time parking enforcement position.

II. Adjustments

III. New Business

1. Consider bids received for the transportation and disposal of Solid Waste, Recycling, and OBW (oversized bulky waste), from the Transfer Station.
2. Selectmen formulate Transfer Station Operations budget request and present to the Budget Committee.
3. Consider hiring Jared D. Balsler for the full-time Parking Enforcement Officer position.
4. Consider the renewal of a Seasonal Liquor License for Anna's Water's Edge Restaurant.
5. Consider authorizing an administrative abatement (#21-02) for Personal property account #197 for Mary Archer on Map 43 Lot 31, 120 Sam Day Hill Road, for tax years 2015 - 2021, in the amount of \$194.30 for inability to collect.
6. Consider accepting a \$50.00 donation to the Phippsburg Fire & Rescue Capital account from Jeffrey and Barbara Knuckles.
7. Consider accepting a donation of \$100.00 from Dorothy Kelly for the Phippsburg Community Garden.
8. Meet with State Representative Allison Hepler, to discuss potential legislative issues impacting Phippsburg.

IV. Unfinished Business

1. Reconsider strategies to maintain a safe and healthy work environment and public services in response to the pandemic Covid-19.
2. Discuss the status of the abandoned vessel removal.
3. Continue discussion of the proposed discontinuance of Mill Road.

V. Department and Committee Reports - None.

VI. Correspondence

1. Letter from Bob Reyes, Chair of the Conservation Commission, regarding the potential bid for sale of tax-acquired parcel Map 11 Lot 26.

VII. Courses, Meetings, and Seminars - None.

VIII. Selectmen/Administrator Comments and Announcements:

IX. Review and/or Sign:

1. Payroll and Accounts Payable Warrants
2. Selectmen's Meeting Minutes for March 17, 2021
3. Treasurer's Report for February 2021
4. Letter of support for the Community Resilience Pilot project

X. Public Forum

Please join the meeting via Zoom, posted 24 hours in advance in of the meeting on our homepage.

XI. Executive Session - None.

Adjournment