

**TOWN OF PHIPPSBURG**  
**EMERGENCY SELECTMEN'S MEETING**  
**March 23, 2020**  
**Agenda**

*The Emergency Selectmen's meeting will convene at **5:00 p.m.** with Selectman Mixon, Selectman Young, and Selectman House present.*

**I. Adjustments**

**II. New Business - None.**

**III. Unfinished Business**

1. Reconsider strategies to provide a safe and healthy work environment and public services in light of the pandemic Covid-19, and newest information about exposure.

**IV. Department and Committee Reports - None.**

**V. Correspondence - None.**

**VI. Courses, Meetings, and Seminars - None.**

**VII. Selectmen/Administrator Comments and Announcements:**

**VIII. Review and/or Sign:**

**IX. Executive Session - None.**

**Adjournment**