

**TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING  
March 18 2020  
Agenda**

**Amended**

*The Selectmen's meeting will convene at **5:00 p.m.** with Selectman Mixon, Selectman Young, Selectman House and Administrator Jones present.*

**I. Adjustments**

**II. New Business**

1. Consider strategies to provide a safe and healthy work environment and public services in light of the pandemic Covid-19.
2. Consider what project or new equipment to put forward as the potential recipient of the Rotary's Golf event proceeds before the application deadline of March 20<sup>th</sup>2020.

**III. Unfinished Business - None.**

**IV. Department and Committee Reports - None.**

**V. Correspondence - None.**

**VI. Courses, Meetings, and Seminars - None.**

**VII. Selectmen/Administrator Comments and Announcements:**

Municipal Nomination Papers Available - Due back Friday, March 27<sup>th</sup> at 5:00 p.m.

**VIII. Review and/or Sign:**

1. Payroll and Accounts Payable Warrants

**IX. Public Forum:**

**X. Executive Session - None.**

**Adjournment**