

**TOWN OF PHIPPSBURG
SELECTMEN'S MEETING
March 13, 2019
Agenda**

*The Selectmen will convene at 5:00 p.m. at 39 Maple Street for a site walk.
The regular Selectmen's Meeting will convene at 6:00 p.m. at the Town Hall.*

I. Adjustments

II. New Business

1. Meet with Assessing Agent Juanita Wilson:
 - A) To hear the Annual Sales Analysis, for July 1, 2017 – June 30, 2018.
 - B) To consider a Voluntary Tree Growth Removal, Supplemental Warrant to Aaron Doughty (Map 039 Lot 008).
 - C) To consider a Voluntary Tree Growth Removal, Supplemental Warrant to Flat Point , LLC, (Map 027 Lot 005).
2. Consider changing the order of the Selectmen's agenda to move 'Public Forum' after 'Review & Sign'.
3. Consider the request from John Grotton of Atlantic Laboratories, for Heavy Load Exemptions for two trucks traveling Route 209 to Basin Rd, Sebasco Rd, and terminating on Bakers Wharf Road.

III. Unfinished Business

1. Review the status of cleanup of a junkyard violation at 39 Maple Street, and the status of compliance with the Consent Agreement.

IV. Department and Committee Reports - None.

V. Correspondence - None.

VI. Courses, Meetings, and Seminars - None.

VII. Selectmen/Administrator Comments and Announcements:

Nomination Papers available as of February 15th - due back 5:00 p.m. Friday, March 29, 2019

Positions open in the election are:

- One (three-year) term on the Board of Selectmen
- One (three-year) term on the Budget Committee
- One (three-year) term for Tax Collector
- One (three-year) term for Treasurer
- One (three-year) term for Town Clerk

VIII. Public Forum:

IX. Review and/or Sign:

1. Payroll and Accounts Payable Warrants
2. Treasurer's Report for February 2019
3. Letter to Gary Best, Regional Manager, Maine Bureau of Parks & Lands, requesting an increase of funding support for Parking Enforcement.

X. Executive Session - None.

Adjournment

* Budget Committee Meeting