

**TOWN OF PHIPPSBURG
SELECTMEN'S MEETING
March 11, 2020
Agenda**

The Selectmen's meeting will convene at 6:00 p.m. at the Town Hall with Selectman Mixon, Selectman Young, Selectman House and Administrator Jones present.

I. Adjustments

II. New Business

1. Consider the Employer contribution to Dental and Vision Insurance coverage.
2. Consider the recommendation of the CATV Committee to appoint Paul Gamache per Title 30 M.R.S.A. § 2253, to the Phippsburg Community Access Television Committee for the remainder of a three-year term ending June 30, 2021.

III. Unfinished Business - None.

IV. Department and Committee Reports - None.

V. Correspondence - None.

VI. Courses, Meetings, and Seminars - None.

VII. Selectmen/Administrator Comments and Announcements:

Municipal Nomination Papers Available - Due back Friday, March 27th at 5:00 p.m.

VIII. Review and/or Sign:

1. Payroll and Accounts Payable Warrants
2. Selectmen's Meeting Minutes from January 22nd and 29th 2020.

IX. Public Forum:

X. Executive Session - None.

Adjournment

* Adjourn into a Budget Committee Meeting to consider Selectmen's Budget requests