

**TOWN OF PHIPPSBURG
SELECTMEN'S MEETING
March 4, 2020
Agenda**

The Selectmen's meeting will convene at 6:00 p.m. at the Town Hall with Selectman Mixon, Selectman House and Administrator Jones present.

- I. **Adjustments**
- II. **New Business - None.**
- III. **Unfinished Business - None.**
- IV. **Department and Committee Reports - None.**
- V. **Correspondence - None.**
- VI. **Courses, Meetings, and Seminars - None.**
- VII. **Selectmen/Administrator Comments and Announcements:**
 - Municipal Nomination Papers Available
 - Job Ad - Comprehensive Plan Committee Secretary
 - Democratic Caucus
- VIII. **Review and/or Sign:**
 - 1. Payroll and Accounts Payable Warrants
 - 2. Selectmen's Meeting Minutes from January 22nd and 29th 2020.
- IX. **Public Forum:**
- X. **Executive Session - None.**
 - Adjournment**