

**TOWN OF PHIPPSBURG
SELECTMEN'S MEETING
February 12, 2020
Agenda**

The Selectmen's meeting will convene at 5:00 p.m. for Executive Session at the Town Hall, and reconvene at 6:00 p.m. with Selectman Mixon, Selectman Young, Selectman House and Administrator Jones present.

I. Executive Session

1. Meet in Executive Session per Title 30 M.R.S.A. 605 A for Position-Salary Reviews.

II. Adjustments

III. New Business

1. Discuss the rabid foxes in town and consider the remedy the City of Bath is proposing.

IV. Unfinished Business - None.

V. Department and Committee Reports - None.

VI. Correspondence

1. Harbor Commission request to increase Harbormaster stipend.

VII. Courses, Meetings, and Seminars - None.

VIII. Selectmen/Administrator Comments and Announcements:

Nomination Papers available
Primary Elections & Caucuses

VIII. Public Forum:

IX. Review and/or Sign:

1. Payroll and Accounts Payable Warrants
2. Letter to Regional Manager, Bureau of Parks and Lands: Parking Enforcement Grant
3. Harris Local Gov. Quote for SQL conversion

X. Executive Session

1. Meet in Executive Session per Title 30 M.R.S.A 405 6A to continue Position-Salary Reviews.

Adjournment

* Budget Workshop