

**TOWN OF PHIPPSBURG**  
**SELECTMEN'S MEETING AGENDA**  
**January 6, 2021**

*Amended*

*The Selectmen will convene at 5:00 p.m. at the Town Hall with Selectman Young,  
Selectman House, Selectman Mixon, and Administrator Jones present.*

*The Zoom Meeting link will be posted on the Town's homepage 24 hours before the meeting.  
Please contact the Administrator if you would like this information sooner.*

**I. Adjustments**

**II. New Business**

1. Review new medical insurance plans.
2. Consider accepting the following donations to the Goodwill Fund:
  - \$6.36 from Bradley Ewald
  - \$250.00 from Kevin & Joyce Anderson
  - \$200.00 from Gregory & Susan Harrison
  - \$100.00 from Julie Erb & Herbert Thomson
3. Consider accepting a donation of \$1,250.00 from the Historical Society for the Historic Preservation Commission, specifically designated to the Fisherman's Museum (Murphy House).

**Unfinished Business**

1. Consider the status of clean-up at 39 Maple Street on the last site visit on December 11, 2020, and next steps.
2. Reconsider strategies to maintain a safe and healthy work environment and public services in response to the pandemic Covid-19.

**III. Department and Committee Reports - None.**

**IV. Correspondence - None.**

**V. Courses, Meetings, and Seminars - None.**

**VI. Selectmen/Administrator Comments and Announcements:**

**VII. Review and/or Sign:**

1. Payroll and Accounts Payable Warrants
2. Selectmen's Meeting Minutes for December 9<sup>th</sup>, 16<sup>th</sup> and 23<sup>rd</sup> 2020.

**VIII. Public Forum**

*Please join the meeting via Zoom, posted 24 hours in advance in of the meeting on our homepage.*

**IX. Executive Session**

1. Meet in Executive session per Title 30 M.R.S.A. 405 § 6A to consider applications for the On-Call Transfer Station Attendant position.
2. Meet in Executive session per Title 30 M.R.S.A. 405 § 6A to discuss a personnel matter.

**Adjournment**

- Workshop: Budget Goals and Review Schedule