

## **Phippsburg Comprehensive Plan Committee**

### **Meeting Agenda for July 2, 2024**

- Public Comment/Announcements (5 minutes)
- Minutes for May 7<sup>th</sup> and May 21<sup>st</sup> (10 minutes)
- FBE ShoreUp Grant Update: Contract and Roads/Culverts (20 minutes)
- Where We Are in the Process and Planning Principles (40 minutes)
- New/Other Business (5 minutes)