

**TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING  
December 19, 2018  
Agenda**

**Amended**

*The Regular Selectmen's Meeting will convene at 6:00 p.m. at the Town Hall.*

**I. Adjustments**

**II. New Business**

1. Meet with resident Joshua Bate to follow up on concerns related to the installation of culverts and maintenance on several roads, namely: Bailey Road, Capt. John Parker Road, Blacks Landing, Ridley's Landing, Bright Water, Tide Mill Lane, and Cox's Head.
2. Pursuant to Title 30, M.R.S.A. Section 2253, reappoint Amber Jones as Registrar of Voters for a 2-year term ending December 31, 2020.
3. Consider accepting Derek Freeman's resignation from the Shellfish Commission.
4. Consider proposal by resident Edward Cherian, who would like to create a permanent sign (from weather-proof cloth) to place at the Recycling area at the Transfer Station. The sign would encourage proper disposal of recycling, wording to be determined.

**III. Unfinished Business - None.**

**IV. Department and Committee Reports - None.**

**V. Correspondence**

1. Thank you letter from Phippsburg resident to Police Chief, John Skroski and his deputies.

**VI. Courses, Meetings, and Seminars - None.**

**VII. Selectmen/Administrator Comments and Announcements:**

New Website -live today, December 19<sup>th</sup>

Town Office Closed 12/24/18 & 12/25/18, no Selectmen's Meeting 12/26/18, Closed again at 1:00 p.m. on 12/31/18 and 1/1/19

Spirit of America Award Ceremony - 12-20-18, 9:30 a.m. Sagadahoc County Courthouse  
3 open positions on the Shellfish Commission, plus other open Committee positions

**VIII. Public Forum:**

**IX. Review and/or Sign:**

1. Payroll and Accounts Payable Warrants
2. Treasurer's report for November 2018
3. Selectmen's Meeting Minutes for November 7, 2018
4. Employee Performance Review form

**X. Executive Session**

1. Meet in Executive Session per M.R.S.A. 405 6. A to discuss a resident's complaint against members of an appointed committee.

**Adjournment**