

**TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING  
October 3, 2018  
Agenda**

**Amended**

*Selectmen's Meeting will convene at 6:00 p.m. at the Town Hall*

**I. Adjustments**

**II. New Business**

1. Meet with Assessing Agent, Juanita Wilson, to set the Fiscal Year 2019 mil rate for property taxes.
2. Meet with Assessing Agent, Juanita Wilson to process Supplemental Warrant for M-004 Lot 017-01, a Tree Growth withdrawal penalty.
3. Vote, pursuant to Title M.R.S.A. Section 2253, to appoint Joseph T. Spear Jr. to the Harbor Commission for a two-year term ending June 30, 2020.
4. Consider Front Loader options for the upcoming winter maintenance season.
5. Consider Winter Road Maintenance contracts for signing.
6. Consider setting a date for a Special Town Meeting to address the need for funding a front loader for the sand/salt shed, and for the use of Town -owned parcel (Map 043 Lot 035) by the Community Garden Committee.

**III. Unfinished Business - None.**

**IV. Department and Committee Reports - None.**

**V. Correspondence - None.**

**VI. Courses, Meetings, and Seminars - None.**

**VII. Selectmen/Administrator Comments and Announcements:  
Town Office Closed: Monday October 8<sup>th</sup> -**

**VIII. Public Forum:**

**IX. Review and/or Sign:**

1. Payroll and Accounts Payable Warrants
2. Selectmen's Meeting Minutes for September 12, 2018

**X. Executive Session**

**Adjournment**