

**TOWN OF PHIPPSBURG
SELECTMEN'S MEETING
September 26, 2018
Agenda**

Selectmen's Meeting will convene at 6:00 p.m. at the Town Hall

I. Adjustments

II. New Business

1. Public Hearing - Adopt the MMA Model Ordinance for General Assistance Appendices (A-D) for the period of October 1, 2018 - September 30, 2019, in compliance with Title 22 M.R.S.A. 4305 (4).
2. Review estimate for signing, from Robert Stevens for the remediation of the broken ceiling beam at the Sand/Salt Shed.
3. Consider Front Loader options for the upcoming winter maintenance season.
4. Consider Winter Road Maintenance contracts for signing.
5. Consider setting a date for a Special Town Meeting to address the need for funding a front loader for the sand/salt shed, and for the use of Town -owned parcel (Map 043 Lot 035) by the Community Garden Committee.
6. Consider allowing the use of Town's sound equipment kept at the Phippsburg Elementary School.

III. Unfinished Business - None.

IV. Department and Committee Reports - None.

V. Correspondence - None.

VI. Courses, Meetings, and Seminars - None.

VII. Selectmen/Administrator Comments and Announcements:

VIII. Public Forum:

IX. Review and/or Sign:

1. Payroll and Accounts Payable Warrants
2. Selectmen's Minutes for September 5, 2018
3. Appointment of Gordon Carrolton to the Road Committee for the remainder of a three-year term ending June 30, 2019
4. Appointment of Lawrence Dawson to the Road Committee for the remainder of a three- year term ending June 30, 2020.

X. Executive Session

Adjournment