

**TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING  
August 29, 2018  
Agenda**

*Selectmen will convene at 4:30 p.m. for a site walk at the Sand & Salt Shed for the proposed Community Garden site, followed by a 2<sup>nd</sup> site walk near the PES Ballfield.  
The regular meeting will convene at 6:00 p.m. at the Town Hall*

**I. Adjustments**

**II. New Business**

1. Consider the two proposed sites for the Community Garden and discuss the merits of both locations.
2. Consider accepting a donation of \$500.00 for the Murphy House from an anonymous donor.

**III. Unfinished Business - None.**

**IV. Department and Committee Reports - None.**

**V. Correspondence**

1. Letter from Governor Paul R. LePage urging employers to reach out to lawmakers regarding LD 700, "An Act to Give Flexibility to Employees and Employers for Temporary Layoffs".
2. Email from Barney Baker, Baker Design Consultant, regarding funding compiled for the Popham Pier improvements.
3. Water Quality Report 2017 from Meryl Bond, Marine Resource Scientist I, Maine Department of Marine Resources.

**VI. Courses, Meetings, and Seminars**

**VII. Selectmen/Administrator Comments and Announcements:**

Nomination papers available for RSU1 Board of Directors until September 24th

**VIII. Public Forum:**

**IX. Review and/or Sign:**

1. Payroll and Accounts Payable Warrants
2. Selectmen's Minutes for July 11<sup>th</sup> and July 18<sup>th</sup>, 2018

**X. Executive Session**

**Adjournment**

\* Selectmen's Bylaws Workshop