

**TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING**

**August 15, 2018**

**Agenda**

*Meeting to convene at 5:45 p.m. at the Phippsburg Fire Station,  
to be followed by the Annual Seasonal Taxpayers Meeting*

- I. New Business**
- II. Unfinished Business - None.**
- III. Department and Committee Reports - None.**
- IV. Correspondence - None.**
- VI. Courses, Meetings, and Seminars - None.**
- VII. Selectmen/Administrator Comments and Announcements**
- VIII. Public Forum**
- IX. Review and/or Sign:**
  - 1. Payroll and Accounts Payable Warrants
- X. Executive Session**
- XII. Adjournment**