

**TOWN OF PHIPPSBURG
SELECTMEN'S MEETING
July 25, 2018
Agenda**

The Selectmen's Meeting will convene at 6:00 p.m. at the Town Hall

I. Adjustments

II. New Business - None.

III. Unfinished Business - None.

IV. Department and Committee Reports - None.

V. Correspondence

1. Letter from the Law Office of Jenny Burch and Advisory Memo from Contracted Assessor.
2. Thank you letter from Oasis Free Clinics for the Town's donation of \$500.00

VI. Courses, Meetings, and Seminar - None.

VII. Selectmen/Administrator Comments and Announcements:

Hazardous Waste Day statistics
Parker Head Road Reconstruction Project
Family Field Day & Road Race - Sunday, July 29th

VIII. Public Forum:

IX. Review and/or Sign:

1. Payroll and Accounts Payable Warrants
2. Selectmen's Meeting Minutes for June 20, 2018

X. Executive Session

Adjournment

Winter Road Workshop