

TOWN OF PHIPPSBURG
SELECTMEN'S MEETING AGENDA
June 16, 2021

*The Selectmen will convene at 5:00 p.m. at the Town Hall with
Selectman House, Selectman Mixon and Selectman Levene present.*

I. Adjustments

II. New Business

1. Discussion of Selectmen Meeting times.
2. Discussion of remote access for Selectmen.
3. Consider the renewal of a Seasonal Liquor License for the Small Point Club.

III. Unfinished Business

1. Discussion of Committee/Board/Commission Appointment Policy.

IV. Department and Committee Reports - None.

V. Correspondence - None.

VI. Courses, Meetings, and Seminars - None.

VII. Selectmen/Administrator Comments and Announcements:

VIII. Review and/or Sign:

1. Payroll and Accounts Payable Warrants
2. Subsurface Wastewater Disposal System Variance Request (Holding Tank) for Joshua Bate at 24 Ruth Deck Landing.
3. Totman Library Board of Trustee Oaths
4. Municipal Quit Claim Deed for Marguerite L. Bassett (Map 011 Lot 26), for tax lien years 2017 - 2020.

IX. Public Forum

X. Executive Session

Meet in Executive Session per Title 30 M.R.S.A. 405 §6 A to open Town Administrator Applications.

Adjournment