

**TOWN OF PHIPPSBURG
SELECTMEN'S MEETING
May 2, 2018
Agenda**

AT 5:00 p.m. the Selectmen will convene for an Executive Session, the regularly scheduled Selectmen's meeting will convene at 6:00 p.m. at the Town Hall

I. Executive Session

1. Per M.R.S.A. Title 36 Sections 841 (2) Meet with applicant to consider Poverty & Infirmary Abatement

II. New Business

1. Meet with Shellfish Commission Chair, David Gray for the Commission's recommendation for setting the Shellfish allocation and fees for the coming year.
2. Consider granting permission to American Legion Post 216 to hold the annual flag burning ceremony outside the Town Hall.
3. Review and sign the May 14th - 16th 2018 Town Meeting Warrant.

III. Unfinished Business - None.

IV. Department and Committee Reports - None.

V. Correspondence - None.

VI. Courses, Meetings, and Seminar - None.

VII. Selectmen/Administrator Comments and Announcements:

VIII. Public Forum:

IX. Review and/or Sign:

1. Payroll and Accounts Payable Warrants
2. Selectmen's Meeting Minutes for April 4, 2018 and April 11, 2018
3. Municipal Quit Claim Deed for Timothy E. Lewis, Map 041 Lot 047-10

Adjournment