

**TOWN OF PHIPPSBURG  
SELECTMEN'S MEETING  
April 1, 2020  
Agenda**

*The Selectmen's Meeting will convene at 5:00 p.m. at the Town Hall with Selectman Mixon, Selectman Young, and Selectman House present.*

**I. Adjustments**

**II. New Business**

1. Consider removing heavyweight road expiations.
2. Consider selling recently replaced Fire Department Brush Truck by sealed bid.

**III. Unfinished Business**

1. Reconsider strategies to maintain a safe and healthy work environment and public services in response to the pandemic Covid-19.

**IV. Department and Committee Reports - None.**

**V. Correspondence - None.**

**VI. Courses, Meetings, and Seminars - None.**

**Selectmen/Administrator Comments and Announcements:**

Monday June 1<sup>st</sup> - Candidates' Night

Tuesday June 9<sup>th</sup> - State Primary & Municipal Elections

Wednesday June 10<sup>th</sup> - Annual Town Meeting

Thursday June 11<sup>th</sup> - Day 2, Annual Town Meeting (*If needed*)

**VII. Review and/or Sign:**

1. Payroll and Accounts Payable Warrants
2. Selectmen's Meeting Minutes for February 5<sup>th</sup> and 12<sup>th</sup>, 2020

**VIII. Executive Session - None.**

**Adjournment**