

**TOWN OF PHIPPSBURG
SELECT BOARD MEETING AGENDA
March 25th, 2026**

*The Members of the Select Board will then convene at 5:00 PM with
Chair Read, Board Member Varian, Board Member Libby Jr. and Administrator Goodkowsky present.*

Adjustments

I. New Business

1. RSU 1 Superintendent Patrick Manuel - Discussion of Phippsburg Elementary School
2. Committee Appointments - George Thomas, Adam Kernan-Schloss, and Katherine Cart, Samantha Gamber, Chris Mixon, Rev. Holly Morrison, Merry Chapin, Brad Hart - Community Wildfire Protection Plan Committee
3. Committee Appointment - Roland Bisson - Town Lands Management Committee
4. Authorize Town Administrator to post RFP for Wildfire Protection Plan

II. Unfinished Business

III. Department and Committee Reports

1. Reminder for Departments and Committees: Annual report submission and budget preparation is on going

IV. Correspondence

1. Rebecca Schultz - School Concerns

V. Courses, Meetings, and Seminars

1. Maine Town, City, and County Management Association Annual Interchange in Bangor March 27, 2026- Evan Goodkowsky

VI. Administrator & Select Board Comments and Announcements

1. CASH Maine last appointments available in Bath for April 14th
2. Nomination Papers are available for the following positions
 - (1) Select Board Member, Term Expiring June 30, 2029
 - (2) Budget Committee Members, Terms Expiring June 30, 2029Papers are due back Friday, April 10th at 5PM
3. NIMS/ICS G0402 - Overview for Senior and Appointed Officials - March 31 - 6-8PM Sagadahoc County Courthouse or Zoom
4. Homestead, Veterans, and Renewable Energy Exemption Applications as well as current use program applications are due April 1, 2026
5. Informational Meeting on Phippsburg Elementary School - April 7th at 6pm at Phippsburg Elementary School
6. Administrator Goodkowsky will be absent for April 15th meeting

VIII. Review and Sign:

1. Payroll and Accounts Payable Warrants.
 - a. Payroll Warrant #83 - \$13,798.54
 - b. Accounts Payable Warrant #84 - \$59,437.95
 - c. Accounts Payable Warrant #85 - \$10,470.54
2. Select Board Meeting Minutes - March 18th, 2026
3. Municipal Officer Certificate - Committee Appointments

IX. Executive Session

1. Discussion of Personnel - 1 MRSA 405 (6)(A)
2. Discussion of Real Property - 1 MRSA 405 (6)(C)

X. Public Forum

Adjournment