

**TOWN OF PHIPPSBURG
SELECTMEN'S MEETING
February 21, 2018
Agenda**

- I. New Business:**
 - 1. Open bids for the removal of Brush and Untreated Wood from the Transfer Station.
 - 2. Consider Posted Road Reduced -Load Exemptions for Purse Line Bait.

- II. Unfinished Business - None.**

- III. Department and Committee Reports - None.**

- IV. Correspondence**

- V. Courses, Meetings, and Seminar - None.**

- VI. Selectmen/Administrator Comments and Announcements:**

- VII. Public Forum:**

- VIII. Review and/or Sign:**
 - 1. Payroll and Accounts Payable Warrants

- IX. Executive Session**

- Adjournment**